

No. 113 JANUARY 1978

Spearhead

20p

LABOUR REDS THREATEN INDEPENDENCE OF JUDICIARY



*'In this England of ours at the moment
we are allowed to have our views still,
thank goodness — and long may it last.'*

JUDGE NEIL McKINNON

Nationalist comment

WHAT WE THINK

on the month's news

British justice triumphs

Judge Neil McKinnon and the Old Bailey jury did a lot more than simply reveal 'Race Relations' legislation to be stupid, tyrannical, bad law by the acquittal of John Kingsley Read on a charge of inciting racial hatred. Their action, and in particular the summing up of Judge McKinnon, once more brought out from under the stones those creatures of anti-British hatred and minority racism for inspection by the British people.

Judge McKinnon has received a great amount of publicity, but heroes of the hour too were the twelve good men and true of the jury. In spite of the fact that the prosecution was brought under the old 1965 Race Relations Act which did not require intent to be proved, they delivered a crushing moral blow to the very concept of tyrannical 'race relations' laws, designed to suppress the basic liberties of free expression that Britons have enjoyed for centuries. It was a blow from which the cause of enforced multi-racialism in Britain will

always be weakened.

With the one word "stupid", which Judge McKinnon used to describe the bulk of the prosecution evidence, the balloon of race relations legislation was publicly pricked, wheezing audibly as it shrunk to the contemptible object that most decent White people had always regarded it. The fact that the words used by Read in his speech were themselves stupid, at any rate stupid for someone posing as a political leader, was irrelevant. The failure of the prosecution, no matter what its basis, was the victory for patriots.

The spectacle of over 100 Labour MPs screaming for Judge McKinnon's dismissal was quite predictable, and helped the British public to see what a hysterical and dictatorial red rabble the Labour party has now become. In their mentor state, the Soviet Union, the party controls the judges; in Britain, the independence of the judiciary is at least as old as the right of free speech which the Labour party also wishes to suppress. The freedom of judges from executive control was a freedom literally fought for over 400 years ago. Now the Marxists in the Labour party not only want to kick out judges whose judgements they don't like, and control the rest, but they are also aiming, quite obviously, to create a climate of opinion which will intimidate juries into arriving at politically 'acceptable' verdicts.

The decision also provided us with the equally inevitable orgy of strident minority racism. As if to underline the point made in an article in this journal last month, Immigrant organisations announced a boycott of British courts and British justice, thus proving that Blacks in an Anglo-Saxon society regulated by Anglo-Saxon laws and liberties are quite irreconcilable. The usual noisy tribe of Zionist MPs added their shrill voice of support for the Immigrant and



Judge McKinnon

Minority campaign rather than for the upholding of the freedoms of the ordinary White British Majority. Zionist Attorney General Sam Silkin demanded a transcript of Judge McKinnon's summing up and an interview with the Lord Chief Justice. A deputation of Labour MPs led by Zionists Edmund Lyons and Leo Abse saw the Lord Chancellor. Zionist Marcus Lipton announced that: "Judges who do not represent the general drift of public opinion (sic) should be removed" — a statement of unbelievable idiocy and one far more applicable to the current crop of MPs.

All in all, it was a spectacle which will have brought home to the poor old British public a little deeper understanding of the state of the nation.

'Human Rights' hypocrisy

Perhaps the second most nauseating sight of the month was that of President Carter's jet-propelled crusade of hypocrisy on "human rights". It is useless to protest about the absurdity of American Presidents who believe that their political role lies in spreading these "human rights" all about the globe rather than formulating a realistic foreign policy with regard to the anti-human tyrannies of Russia and her satellites, which constitute a threat to our own liberties. Ever since the days of Woodrow Wilson and Franklin Roosevelt, "freedom" and "human rights" have become traditional bandwagons for liberal internationalist American Presidents to climb on.

The hypocrisy, however, in President Carter's crusade is something entirely different. On his visit to Poland he claimed that "ideological labels" were losing their meaning, while "justice, human rights and individual freedom loom more important than ever." Well, there is certainly no justice, human rights or individual freedom in

S P E A R H E A D

No. 113 JANUARY 1978

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Poland, for the very simple reason that that country goes under the Communist "ideological label". So how is it that such labels are "losing their meaning"? Or is it that Carter and his Bilderberg and Trilateralist speech writers and advisers want the Communist label to lose its meaning in Western minds?

Meanwhile, in a staggering exercise of "human rights", 77 year-old Frau Ilse Hess, wife of Rudolf Hess who is still in Spandau prison aged 84, was allowed to give her husband a bunch of flowers on their golden wedding anniversary. But she was not allowed to embrace him or even touch him.

Reminders for Eire

The public demand by the Prime Minister of Eire, Mr. Jack Lynch, for Britain to declare its intention of withdrawing from Ulster and of removing its "steel wall" barring a united Ireland was tantamount to an act of subversion, coupled as it was by speculation about an amnesty for IRA prisoners in Eire. It was, of course, a more extreme than usual example of the ritual in Irish politics whereby Eire Prime Ministers ingratiate themselves with extreme Republicans and IRA sympathisers by making 'Irish unity' noises. Nevertheless, it is subversion when it is joined with remarks designed to encourage the IRA at a time when terrorist morale is flagging as a result of the successes of the British security forces.

Predictably, Westminster spinelessness manifested itself in the form of a "study of Mr. Lynch's remarks" and "contact with the Dublin ambassador in London". It is because of this Government spinelessness and lack of conviction in their support for Ulster loyalism that Eire believes it can get away with oblique incitement to the IRA.

Before this kind of incitement occurs again, Mr. Lynch and the Eire government ought to be reminded by a British government of three things: firstly, that Eire is heavily dependent on Britain economically; secondly, that there are large numbers of southern Irish in this country, many of them a burden on our social services; and thirdly, that Britain has a much larger, better trained and better equipped army than she does. And much more of it can be swiftly transported to that part of the United Kingdom which lies to the north of Mr. Lynch's little republic.

EEC's petty tyranny

It might not seem an event of global importance that the traditional and familiar striding figure of Johnnie Walker will no longer be seen on whisky bottles in Britain, thanks to another Common Market ruling of bureaucratic conformity. Yet it is out of such petty tyrannies that perception of the greater tyranny grows.

The withdrawal of the brand came about because the Common Market refuses

to allow the wholesale price of Scotch in Britain to be lower than it is on the Continent. In practical terms this means a loss of profits for the export trade to the Continent, and heavier tax duties in the home market.

Again, thanks to the EEC, Britain will no longer measure by the traditional mile, the mile that we have walked and measured by for centuries in Britain, but by the alien and meaningless kilometre. Again, not an event of earth-shattering proportions. Yet it is these pointless little tyrannies, these small nails in the coffin of British identity and cultural traditions that add up in the minds of ordinary people to an understanding that they no longer have control over their greater destiny, that they, the British people, no longer exercise sovereignty.

Jim's vote catching

Labour party denials that Mr. Callaghan's visit to India is a ploy to win the Indian Immigrant vote only serve to confirm that his visit is a ploy to win the Indian Immigrant vote. Reference to this from Tory party circles, however, is the most cynical of point-scoring, for it conveniently forgets the revolting perambulations of Willie Whitelaw as he is wheeled about the various "Anglo-Asian Conservative Associations" as the Tory party's symbolic multi-racialist.

It is obvious that no possible benefit to Britain can accrue from the Prime Minister's visit. It is standard policy in the run-up to a General Election for British Prime Ministers to make utterly pointless visits to foreign countries, thus distracting the voting public from their domestic performances and assuming the role of 'statesman'. This visit of course is not so pointless, because by sinking to such depths in India



Callaghan electioneering in India

as having the Hindu dot painted on his forehead, he is winning himself excellent coverage in the *Daily Jang* and other Immigrant newspapers here.

As for the arms deal with India worth a paltry few million, how worthless that is can be judged by the fact that the British government previously signed an agreement guaranteeing the staggering sum of £144 million in foreign aid to India for the year 1978.

Deadly enemy from South Africa

What sort of a person is Mr. Donald Woods, editor of the banned South African newspaper, the *Daily Despatch*, who 'escaped' from his country and is naturally to be provided with asylum by the British government? What sort of South African White is it, for example, who gives his little daughter a T-shirt to wear bearing the portrait of the late "Black consciousness" agitator, Steve Biko?

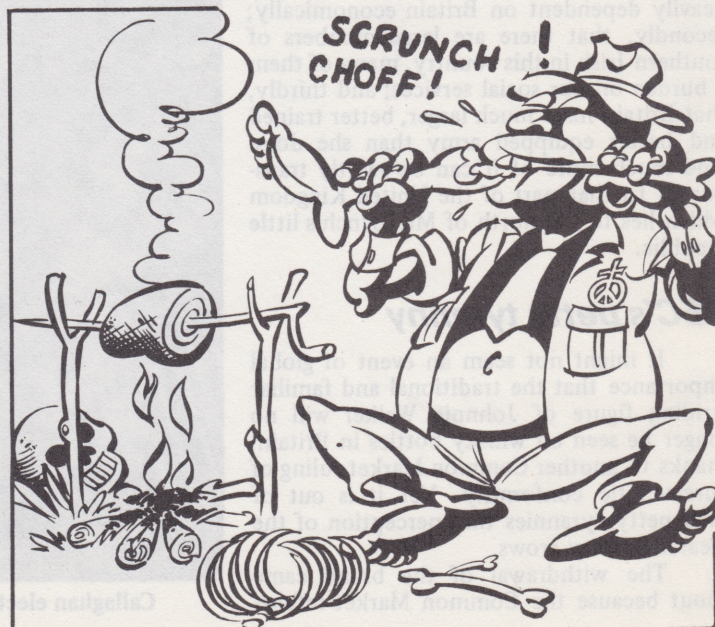
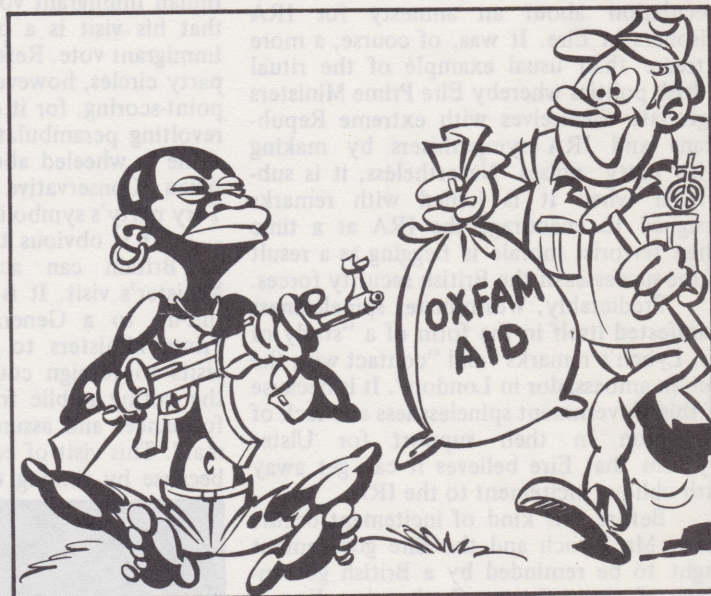
Well firstly, to judge from his photographs, Mr. Woods looks distinctly — how could one put it — non Anglo-Saxon, which we are sure explains a very great deal.

But whether his self-publicised liberalism and fanatical hatred for the White way of life in South Africa is the product of biology or education or both, he is indeed the archetypal White liberal. He is the intellectual type who has an instinctive inclination to betray his own kind and, racially, to go over to the other side. He is the person who, failing or indisposed to 'make it' in White society by serving White aspirations and White values, becomes a spiritual deserter and caters instead to Black aspirations and values, thus earning himself Black adulation rather than the esteem of his own kind.

Such people are far deadlier enemies to the White world than the people whose cause they invariably champion.

Pinochet rules OK

Ever since General Pinochet of Chile deposed the Marxist government of Allende, the West has been deluged with stories of the allegedly horrendous tyranny of his anti-communist regime under which the Chilean people are supposedly groaning. President Pinochet has now given the answer to this propaganda by holding a referendum in which 75 per cent of the Chilean people voted in support of the government, with 5 per cent abstaining and only 20 per cent voting against. Where, in the Communist world, if a genuine referendum were ever permitted, would one gain that kind of support? Not surprisingly, President Pinochet has announced that in Chile "elections have now passed into history", a fact which has not been mourned by Chileans and only serves to emphasise that democracy may be the best but it is not the only form of government which, as the saying goes, rules OK.



CURB FOREIGN IMPORTS AND RED WRECKERS

NOT surprisingly, the expression on the faces of union bosses Jack Jones and Hugh Scanlon remained blank while listening to a desperate plea for more unity between management and unions in the motor industry during 1978 by Mr. David Plastow, president of the Society of Motor Manufacturers and Traders.

Speaking at the Society's recent annual banquet in London where the Engineers and Transport union leaders shared the top table with government and motor management representatives, Mr. Plastow spelled out the serious plight of the British motor industry. He said the industry was "bleeding to death" and warned that a repeat of the 1977 low production figures would almost certainly result in the industry's workforce becoming permanently separated by the end of 1978 — "ending up in two very deep holes in the ground, one marked management, and the other unions."

Mr. Plastow's direct appeal to the unions' national leadership to seek more common ground with employers came hot on the heels of a similar appeal for more unity by the managing director of Britain's biggest motor manufacturer, Mr. Derek Whittaker, of British Leyland. Appealing to the workforce through the company's journal *Leyland Car's Mirror*, he warns that unless productivity was increased substantially during the next six months, many jobs would be lost. Like Mr. Plastow, Leyland's boss ominously predicts that if production figures continue to decline during 1978, "it would spell certain disaster for the British motor industry."

The union leaders' deadpan reaction to these warnings was predictable. Like the politicians, they are used to management pessimism and grim forecasts being projected for manufacturing industry. For years, union leaders have shrugged off attacks made against sections of their membership being involved in a campaign to bring the nation's economy crashing into ruins as "trumped-up union bashing".

But how near to the truth are these accusations? Or are the fears of industry captains like Mr. Gilbert Hunt who, when chief of Chrysler U.K. in 1973, hit out angrily at "subversive elements sabotaging industrial relations for political ends" simply, as I heard one Left-wing union official comment, "the outburst of reactionary employers clinging to their upper-hand positions of power over workers"? Whichever side is taken, the fact remains that the last decade has seen an alarming decline in industrial production. Recent official figures show that output in Britain is barely higher now than it was seven years ago, and no higher than it was

during the three-day week crisis in 1974! Of all the industries which have declined in recent years, the British motor industry has declined the most rapidly. This has come about despite massive injections of public money to purchase modern plant equipment. (£150 millions pumped into Leyland's last year alone!) So what's gone wrong?

Part of the blame can be placed squarely on the shoulders of successive Tory and Labour governments which, despite appeals from both unions and management to impose import restrictions, have allowed Britain's massive home market to become increasingly eroded by a flood of imports from Europe and Japan. This lack of government intervention to halt Britain's trade imbalance has had disastrous effects on other industries as well, particularly the footwear, textile and domestic range of products, which have found it increasingly difficult to compete for Britain's home market against massive 'dumping' from sweatshops throughout the world. Labour, Liberal and Tory politicians all defend Britain's growing volume of imports as all part of the much heralded "principle of free world trade". Less pretentious mortals regard the "free traders'" policy with much less enthusiasm. For while industrial production in Britain continues to fall through unfair overseas competition, other so-called "free trade competitors" like Japan have grown remarkably successful during the past 30 years, building giant trade surpluses, much of which has found its way into British shops and showrooms.

The guiding power behind the system of international free trade is that of ruthless international financiers. It's a corrupt system; able to constantly regulate itself by switching its capital around the world wherever the cheapest source of labour is available. Pernicious international financiers have played a major role in bringing Britain to her knees — reduced last year to going cap-in-hand to the IMF for loans to keep us solvent. Even this "act of kindness" was conditional on the government having to sell £500 millions worth of the nation's holding in British Petroleum. Some friend! Japan and West Germany are two among a few countries which to some degree have managed to rout international finance from their economies. Britain should have followed their example decades ago.

Other causes behind Britain's industrial decline, particularly in the motor industry, are essentially domestic, and self-inflicted. While some blame for falling productivity can be attributed to managerial complacency and the failure of salesmen to successfully market Britain's range of models on the home market and overseas, the long

history of strife-torn car plants remains a major factor behind the car industry's decline. In one four-month period alone last year, British Leyland lost 3 million man hours and more than 51,000 vehicles through strikes. It's ironic, but even if import sanctions were imposed, at the current rate of stoppages it is unlikely that the home market could be met from British car plants. It is not only the motor industry itself which suffers industrial unrest. Suppliers and services to the industry have also brought production to a halt through strikes at their factories.

However, the most disturbing feature overshadowing most of the motor industry's long history of disruption is the group of leading figures who have emerged from the wings of the strikes and go-slows. Hundreds of union officials and shop stewards in fact, make no secret of their Communist and Socialist Worker Party membership. Many hundreds more parade their 'respectable' Labour Party cards yet work as communists, wrecking industrial relations for long-term political ends. Communist subversion is present everywhere in Britain today: in government departments, factories, teaching centres, and in the media. The harm their activities have caused the nation's economy and social fabric is monumental. But in the motor industry, communists have developed a near genius for creating industrial disruption. When union chief, Jack Jones, called last January for 1977 to become the "Year of the Beaver", communist saboteurs were already determined that 1977 would end as the "year of the wrecker" — and they succeeded!

Mr. Jones would have performed a much greater service to the nation if he'd joined forces with the Electrician and Plumbers' union leader, Frank Chapple, denouncing communists and campaigning to keep them banned from holding any positions within the trade union structure. Many older EEP TU trade unionists still have painful memories of how communists gained control of the leadership of their union through corrupt ballot-rigging during the 1950's, which brought disgrace to the union and a determination never to let communists worm their way into key positions again.

Two vital steps are necessary in order to prevent the motor industry from following the fate of our once-great motor cycle industry, now reduced to making a handful of Triumphs each year. First, the government must impose sanctions to halt the flood of foreign cars entering Britain. Secondly, workers in the motor industry should build on the spirit which emerged at Leyland's Longbridge plant last August, when hundreds angrily refused to support a strike organised by Communist shop stewards. For despite the government's rosy optimism, Britain's economy will never fully recover, until communists are turfed out of the union!

ESTABLISHING THE N.F. OVERSEAS

AS is made clear in Article 4 of its Statement of Policy, the National Front has always seen itself as a movement, not just of the British people in the United Kingdom, but of people of British race throughout the British Commonwealth and former Empire.

In keeping with this principle, it has always been its aim to establish units overseas where British communities live as a basis for a future coming together of these people with those of the United Kingdom in a reformed Commonwealth shorn of its non-White member countries.

For some time now I have been closely involved myself in negotiations with groups of people in the countries concerned with a view to setting up just such a network. These negotiations have necessarily been cautious and therefore slow; at thousands of miles distance and with contact mostly by post, extra care has to be exercised to ensure that the groups of people with whom we are in touch are serious and responsible in their intent and not the juveniles and cowboys of politics of which we have our share in this country. This takes time.

Some progress, however, has been made and I am pleased to be able now to inform our readers of the latest position.

A New Zealand National Front is already established. Its Chairman is Mr. David Crawford of Christchurch and it has representatives in most of the major cities of New Zealand. The NZNF can be contacted at P.O. Box 25-135, Christchurch.

We are in touch with some friends in Australia who tell us that they are in the final stages of establishing an Australian NF and we hope to hear very soon that this has been accomplished.

Hal Thompson, of Toronto, Canada, came over to Britain last year and spent several weeks with us learning how the NF is run. He has now returned to Canada and is engaged in plans for the setting up of a Canadian NF. He is working in politically difficult territory but we have confidence that he will succeed. Readers will recall his article dealing with his assignment in our November issue.

In addition to these countries, we have small groups of members working in both Rhodesia and South Africa, but so far no established National Front in those parts of the world.

HELP THEM GROW

Naturally it is my hope that readers in these countries will be encouraged by knowledge of the existence of these small pockets of support and will be prepared to

help them to grow. While only in the case of New Zealand can we talk of an established National Front and give a definite address to which to write, in all other countries should there be readers who wish to be put in touch with other NF supporters with the view to helping start a National Front, they should write to our office in Britain and we will arrange for contact to be made.

Because of the interest shown in getting a National Front started in these countries of the British Commonwealth and ex-Commonwealth, I have been exchanging with some others views on the establishment of a global network of NF groups by which all are affiliated with one another and under which a joint declaration of policy can be made. The final form that this organisation will take has not yet been decided because I am anxious that such a form and any declaration of policy that may go with it should be worked out between us in full consultation. However, it is possible to illustrate to readers the broader lines along which we are working.

MAIN PRINCIPLES

So far as the declaration of policy is concerned, the main principles that I have proposed to my collaborators and on which so far there has been a large measure of agreement are as follows:—

- (1) We seek the reform of the present multi-racial Commonwealth into an exclusive, closely-knit association of White states — defined as states either of predominantly White population or in which Whites are the ruling ethnic group.
- (2) In the event of White rule continuing in Rhodesia, we seek the re-entry into the Commonwealth of that country.
- (3) We wish to see the Commonwealth maintain close and friendly relations with White South Africa and to guarantee that its constituent nations would come to its defence in the event of invasion of South Africa by any foreign power.
- (4) We seek a strengthening of the ethnic, cultural, economic and political ties of all peoples of British stock — commonly referred to as 'Anglo-Saxon' but more accurately described as 'Anglo-Celtic'. This population group is the predominant one in most areas of the Commonwealth and we think it desirable that it should remain so. This, however, implies no hatred of peoples of other kindred European ethnic groups residing in the Commonwealth who should continue to possess fully equal rights of Commonwealth citizenship.
- (5) While respecting the sovereignty of

individual Commonwealth states, we are resolved to work for the closest possible voluntary co-ordination of policies among those states in world affairs, in defence and in economic development.

(6) We are pledged in loyalty to the British Crown, with the proviso that the Crown should in the future Commonwealth become less of a United Kingdom-based institution but should divide its interest and concern equally among Commonwealth countries.

Subject to general agreement to support these six principles, or principles which at least are in spirit very similar, it is our proposal that National Front organisations in the various countries should be free to determine their own rules of association, to make their own executive decisions and to determine themselves all policies relating to their own countries' domestic political affairs. It goes without saying, of course, that such organisations would elect their own officers.

At the same time there would of course be areas of common action which our respective organisations could take with regard to those issues on which they stood together and by which they were commonly affected. An instance of this is common and co-ordinated action to oppose their respective governments' anti-South African and anti-Rhodesian policies.

PRESSURE GROUPS OR PARTIES

One question that remains is whether National Front organisations outside the United Kingdom should, like the UK National Front, be constituted as political parties or for the time being merely as pressure groups. This is a decision which the people involved will have to make themselves. However, it is my opinion that in the first stages the pressure-group form would be the best one to adopt — with a view to that form being constantly subject to review as the movement grows and develops and as the local political scene changes. In some of the countries concerned there are organisations not officially affiliated to the NF but nevertheless friendly and pursuing policies that are not contrary to our own. We do not wish to foment antagonism with such organisations by "queering their pitch", as it were — provided always that they are working to some good effect. In such cases we would hope that if there is a National Front formed it can co-operate with them and its members can, if they so desire, share dual membership with the parties in question.

There is also the fact that where our NF organisation is very tiny it would be more realistically employed pursuing a plan of limited objectives, instead of occupying itself with grandiose designs which are clearly far beyond its reach.

In any country where there are already one or more political parties in operation

which are pursuing reasonably effective objectives similar to those of the NF the most suitable role for an NF group to adopt would be that of a cell working within, or in alliance with, such a party with the special function of serving to keep alive the link with Great Britain generally and the UK National Front particularly. Such a function need not conflict with any of the other work of such a party.

WORLD-WIDE IMPACT

The additional usefulness of NF groups in such countries is that they may bring into play the considerable weight that can be employed by a group affiliated to the NF in Britain and using its resources of propaganda and publicity value. The world-wide impact of the NF now is such that any group linked with it in any other country has a newsworthiness out of all proportion to that group's size and resources.

We at the same time must reserve the right to ruthlessly sever association with any group overseas pursuing a line of activity or conduct liable to bring the National Front into disrepute. So far there has been no sign of this happening but it is always a possibility which our common enemy would be very quick and pleased to exploit.

The full establishment of the National Front over that part of the world which previously formed the British Empire and today remains under the control of White, mainly Anglo-Celtic, peoples is only a matter of time. It is better that we work for this establishment on sure foundations rather than pursue it with a view to speed at all costs. In due course the NF of the United Kingdom will be able to employ sufficient resources to finance a system of liaison through direct personal contact between the representatives of the movement throughout the Commonwealth, with regular conferences at which all are brought together. For the moment we must work with more limited means. However, slowly but surely a network is forming and we are doing all we can to consolidate it. If there are any persons living anywhere who wish to help this process along we will ensure that they are given all possible encouragement.

SHORT OF FUNDS FOR THE GENERAL ELECTION?

Yes? Then there is no excuse! For some time now the NF Finance Department has offered a service to local Branches — a lesson in how to raise money. Has your Branch or Group made use of it yet? Members of the Finance Committee will gladly accept invitations to speak to local Branch meetings on the most efficient ways of raising funds. It could transform your Branch's bank balance! Write to:—
The Finance Department, 91 Connaught Road, Teddington, Middx.

WHITE ANGER ERUPTS



This was the scene in the all-White Marquette Park area of Chicago last year, when hundreds of White young men and women used bricks and fists to stop a demonstration through the area in favour of racially integrated "open housing". Under the slogan "Marquette Park Stays White", thousands of angry, frustrated Whites took part in the anti-integration demonstration. Riot police were called as cars driven by Blacks were stoned and overturned (above).

Despite decades of pro-integration brainwashing, forced integration legislation, despite school bussing, despite all the myriad of race-mixing pressure groups with huge sums of money at their disposal — despite all this, Whites in the United States *still hate multi-racialism!* The pro-integrated housing demonstration by the Marxist "Martin Luther King Movement" in Chicago proves that Whites there will only take so much before bitterness and frustration erupts into violence. We suggest that the Conservative, Labour and Liberal parties and the whole of the British race relations industry take careful note. This is the end product of years of similar efforts to theirs in another country. Are they still insane enough to believe that young White people in Britain are going to accept multi-racialism with any more enthusiasm than their cousins in America?

THOUGHT FOR THE MONTH

Within the last two decades, modern liberalism has become the party platform of minority racism. With just a few changes in wording — **race for men, security for liberty, minority rights for inalienable rights** — the whole apparatus of Western liberal thought has moved bag and baggage into the minority camp. The enemy — always the most important figure in any ideology — is no longer dissolute European monarchs, Hamiltonian reactionaries, Southern slave owners, nineteenth century robber barons, twentieth century economic royalists, Italian and German fascists or Japanese militarists. It is now the corporate elite, the military-industrial complex, the white power structure, white racism, WASPs — in short, the Majority.

Modern liberalism, of course, does not admit to being racist. In fact, it pretends to be anti-racist. But every word it speaks, every policy it supports, every programme it publicises, every cause it underwrites, every piece of legislation it introduces is likely to have some direct or tenuous racial connotation . . .

Its original purpose subverted, its original ideals redirected and reinterpreted, the liberalism of today has become a minority religion.

WILMOT ROBERTSON
The Dispossessed Majority

THE FEMININE CONDITION

Translated and abridged from *VU DE DROITE*, a new French journal of rightist thought.

KATE MILLET, the theoretician of Women's Liberation, writes in *Sexual Politics*, "Sexual stereotypes are without any biological basis."

Arianna Stassinopoulos replies: "Experiments on animals confirm what has been suggested by a study of variations in human beings. By changing the quantity of androgens to which a fetus is exposed, the researcher can produce, as he chooses, female or male behaviour in the animal."

Miss Stassinopoulos is of Greek origin and completed her studies in England. Her book *La Femme Femme* has the revealing subtitle *Against Feminism For Femininity*. She addresses herself to "female females" — to those who wish to be emancipated, but do not think that emancipation should extend to social chaos and the refusal to bear children.

The fundamental idea of Women's Liberation is that beyond sexual differences involved with procreation there are no innate physiological or psychological differences separating men and women. Every human being, the movement's leaders allege, is more or less "bisexual" and the sexual differences are due entirely to "conditioning". From earliest infancy males and females are conditioned by clothes, games and language to play the social role attributed to their sex. In other words, in an equalitarian society it would be sufficient to give trucks to little girls and dolls to little boys in order to bring about an inversion of their "social roles".

In a book published in 1974 entitled *Du côté des petites filles*, Elena Gianini Belotti declares, "Differential education according to sex is nothing less than violence. It is not at all evident," she adds in *Le Courier de l'Unesco* (August-September 1975), "that psychological and intellectual differences derive from the biological differences between male and female."

Evelyn Sullerot writes, "The terms **virile values** or **feminine values** are extremely imprecise and should be used only with great care. They do not seem to correspond to any essential reality." (*Demain, les femmes*, Laffont-Gonthier, 1965). Gisèle Halimi coldly asserts: "The acquired is a hundred times stronger than the innate" (*La cause des femmes*, Grasset, 1974). Françoise d'Eaubonne exclaims, "The ideas of human behaviour dictated by certain chromosomes is an old wives' tale."

From such statements to the pretension that sex is a pure illusion is only one short step, which the most extreme neofeminists are quick to take. Simone de Beauvoir in *Le deuxième sexe* (Gallimard, 1949) writes, "One is not born a woman, one becomes a woman."

The notion that men have "invented" women is similar to Sartre's idea that the anti-Semite has "invented" the Jews. We are what "others" wish to see, or imagine that they see, in us. In fact, to the new feminists the "others" do not exist. It is we who cause them to exist. As Suzanne Lilar remarks, "Simone de Beauvoir has always challenged the fact that there are 'others'. She has

tried to resolve the issue by denying their existence. There are no women, she says, so there is not any difference."

Not without humour, Miss Stassinopoulos demonstrates the paradox in Women's Liberation. She shows how in its obsessive desire to minimise biology and maximise sociology the movement swiftly falls into neopuritanism. "Vis-à-vis the genital organs," she writes, "the attitude of Women's Liberation members is remarkably Victorian. These organs are rigorously downplayed in favour of the more pure and more elevated organs of thought and sensibility. The reproductive function becomes unpleasant, evil and unimportant, not this time because sex is pernicious, but because it is a detestable reminder of the fundamental differences between women and men."

The myth of bisexuality is directly linked to the idea that at birth sex has only been superficially determined and that it is only really established and fixed by family and social influences.

This theory, according to Dr. Gerard Zwang, is the opposite of the truth. "The human condition," he writes, "can only be understood in terms of man or woman. From the very second of conception the die has been cast. Some people like to hold forth on the bisexuality of each human being. Such an idea hardly goes beyond the level of cocktail party gossip . . . The somatic sexual heritage cannot be denied. The masculine attitudes of certain women, the effeminate attitudes of certain men cannot change their genetic polarity. As for the transsexuals who mutilate their breasts or genitals or cause hormonal breasts to grow, they suffer from grave mental disorders."

It is neither chance nor social structures that make a child who is born a boy or a girl remain so all his or her life. It is the chromosomal armament of the cells which determine the child's fate. (One might note that if there was really biological bisexuality, only man could really claim it because he is the unique carrier of the two sexual chromosomes X and Y, women having only two of the former.)

Research tells us that the differences judged "scandalous" by Women's

Liberationists are not only concerned with primary and secondary sexual characteristics, but with endocrinal secretions, reactions to disease, pathology, resistance to strain and depression. There are even sexual differences in the function of the hypothalamus.

Professor Gilbert-Dreyfus, an endocrinologist, declares: "Certain functions of the hypothalamus, an agglomeration of fibres and nervous tissues which are an integral part of the brain, work differently according to sex. The thought processes of men and women are certainly not identical. I declare quite false the assertion that there is no masculine brain or feminine brain, but one unique and common brain, that of the human species . . . With dresses and dolls one risks making a boy into a neurotic child, but he will nevertheless remain a boy. Uneasy in his own skin, badly adapted to the exterior world, he becomes a good candidate for transvestism and homosexuality."

In the psychic and physiological solidarity of the organism differences are found in almost all psychological and temperamental dispositions. One example is the tendency towards aggression, which is more clearly marked in the masculine sex. Due to the presence of a high concentration of androgens aggression is manifested in the very first months of life. "Power, resistance, energy, combativity, the hunting instinct, the itch to conquer and dominate," writes Gilbert-Dreyfus, "are masculine characteristics, opposed to such feminine attributes as submission, passivity, sensibility, tenderness and intuition."

In woman all the physical and psychic traits which relate to conservation and survival are naturally heightened. Having as her principal biological role the gift of life and the tendency to preserve it, woman inclines to tradition (defined as a repetition of what has already been proven) and to education (defined as apprenticeship and replication). On the contrary, man tends towards innovation — even when it includes risks. Although she tires more easily, woman can support much greater physical tension. She lives longer. She is more resistant to physical suffering. Her biological superiority as it relates to resistance and vitality is as



well known as man's penchant for using force, for setting records, for localised effort. In woman it is continuity that is the basis of superiority. In man it is discontinuity.

COMPLEMENTARITY OF TEMPERAMENTS

As for differences in intelligence, on the average the IQ variance is greater in men than in women. "Men are less average than women," explains Miss Stassinopoulos. "Among them are found geniuses and idiots, giants and dwarfs. This greater variability cannot be explained by environmental influences. If the smaller proportion of women in the higher echelons of society is due to the fact that they have been treated as being mentally inferior to men and therefore have become so, how does Women's Liberation explain the percentage of idiots is also much higher in men? Why are the juvenile homes filled with boys, not girls? Why are more masculine mental cases found in psychiatric hospitals? These discrepancies have not been mentioned by Women's Liberation because they can only be explained by biology. The fact is, the male chromosome Y engenders a much greater genetic variation at every stage of growth, while at the same time male development is slower, leaving more time for the appearance of variations."

Following the same line of thought Hermann Keyserling, for whom "the masculinity or the femininity of the human being is a more profound factor than the human being in the first place," states in *Psychoanalyse de l'Amérique* (Stock, 1930): "From the point of view of the psychology of instincts and of basic impulses, man can be designated the individualistic component and thus the egotist or egoist of mankind and woman the social and altruistic component. Every initiative, every invention and every variation presuppose a predominance of self-affirmation, while preservation and continuity . . . presuppose a predominance of the altruistic impulse. These two impulses are equally necessary for the continuation and the progress of life. Without self-affirmation humanity could not endure and there would be no progress at all. On the other hand, if individuals could not put aside their aggressive instincts, the only normal relations between human beings would be war."

Consequently, the complementarity of two temperaments — masculine individualism and feminine altruism are equally necessary to human progress. "There is no doubt," Keyserling continues, "that woman is essentially imitative, ever yielding, ever submissive and, when she is in love, her greatest happiness consists of fusing her personality with that of the loved one. But here is the point in the relationship which proves that woman really represents the stronger sex. She can be as submitting and imitative as she wishes. This is natural to her, since her development is never shattered or broken.

On the contrary, as history definitely shows, she has always attained her maximum development and perfection in attaching herself to an ideal, whether it be god or man. This implies that man, in whatever degree he predominates, never deprives woman of her intrinsic power, as long as she understands her role as a woman."

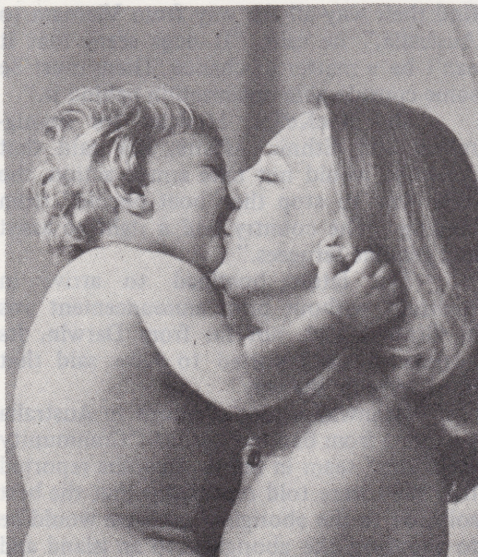
The passivity of woman and her disposability (mentioned by innumerable authors, although denounced as mythical by Women's Liberation) comprise part of a constitution attuned essentially to conservation. Neofeminists are wrong to reject this passivity as humiliating.

DEPENDENT STATE

Women's Liberation decries the state of "material dependence" in which many women find themselves with respect to their masculine partners. The idea that woman loses her liberty when she is economically dependent appears time and again. Material factors are consequently considered more important than any others and completely ignored is woman's traditional compensation for material dependence by a variety of psychological and sentimental influences which have often exerted a profound spiritual domination over man.

It is true that most women can do better without masculine society than most men without feminine society. It is also true that the influence of women on men is more extensive and more lasting than that of men on women.

Man, the idealist, puts woman in a state of material dependence. But woman, the materialist, returns the favour by placing man in a state of spiritual dependence. We cannot be sure which form of dependence is decisive. "The superiority or inferiority of a person," states Keyserling, "depends on the psychological influence wielded by the person. By itself material power is useless, except when decisions are made by brute



"Having as her principle biological role the gift of life . . ."

force, a rare exception in civilised communities. Material power is only supreme when people believe it to be the decisive element."

So, Keyserling adds, "Europe has never had faith in financial power as the power of last resort. The reign of this strange belief is one of the eccentricities of the United States. In America people really think that the rich man is superior solely because he is rich. In America the mere giving of money creates moral rights."

It is not too surprising that the neo-feminism preached by Women's Liberation originated on the western side of the Atlantic, on the North American continent where the predominant role of women has already caused many of them to think that they were already fully emancipated.

The paradox is not as great as it would seem. The predominance in the U.S. of the feminine element, as demonstrated by the marked feminine characteristics of American society, plus the power of public opinion, the importance of polls (which let people know if "they are loved"), the tendency of the state to reply to needs rather than to determine them, the priority given to the acquisition of goods — all this is directly linked to the inhibition of the masculine spirit, in particular the principle of authority, the loss of which has become institutionalised in the American system.

THE BASIS OF SEXUAL DIMORPHISM

Recent scientific research has demonstrated the establishment of a close link between the differences of aptitude according to sex and the structure of the brain. That girls succeed, on the average, much better in tests of verbal aptitude than on nonverbal tests (tests of spatial aptitude, for example), while it is the opposite with boys, is explained by a more precocious and more pronounced division of the cerebral functions.

When they reach adulthood, Miss Stassinopoulos writes, "women continue to excel in verbal activities and men in non-verbal activities. Men show themselves superior in the logical manipulation of concepts and relations, especially those dealing with numbers, words, programs and spatial relations. Women dominate in verbal expression and in performance. On the average, there does not exist any difference in intelligence between the sexes. They are simply differently endowed."

The complementarity of the sexes is fundamental. Man has need of woman as much as woman has need of man, not only for sexual reasons, but also from a psychological and spiritual viewpoint.

"It is as ridiculous to speak of the superiority of man or woman as it is to speak of the superiority of the positive or negative pole in electricity," states Keyserling. Consequently, it can be said that each sex is on a different plane, the object on which the other imprints its mark and by doing so

Contd. overleaf

brings each into being.

Humanity being constituted by two sexes, the absence of creativity of one sex leads to the absence of creativity in the other. This is what happens when one of the two sexes does not fulfil its role and tries to make itself identical with the other, and thereby brings about a disequilibrium in the elementary structure. The more woman strives to approach the masculine principle, the more she loses the power of inspiration, which is the appendage of femininity – and the less creative man becomes.

The Soviet scientist A. I. Belkine, director of the Endocrinology Laboratory at the Psychiatric Institute in Moscow, explains: "Biological evolution has produced in multiple species a division of the two sexes which brings with it enormous advantages in regard to adaptations to the environment and the ability to survive. This division is not only found in the genetic plan, but also in the display of attitudes. Each sex evolved

separately. Their differences are eventually observed in their different styles of conduct and their character. No more today than in the past, the characteristics of the social role appropriate to each sex cannot be modified by an arbitrary or unlimited regimen. They rest firmly on biological foundations which cannot be neglected without exposing them to grave consequences" (*Le Courier de l'Unesco*, August-September, 1975).

The "desexualisation" of behaviour can only end in the impoverishment of the ego. "Modern science," Belkine says, "has received on this subject sufficient credible proofs. It can be considered with certainty that the feeling of sexual affiliation is an indispensable component of the personality. The individual deprived of it is incapable of leading a normal existence in society."

In the 1920s and 1930s the Soviet Union was precisely one of the countries where feminine utopianism had a certain vogue. Today it is the Soviet scientist

Belkine who declares: "Those who insist in a loud voice on the 'identity' of male and female, the 'sexual revolution', and the right to break 'conventions' are perhaps only inspired by an egotistical and unthinking desire to remove themselves from the role that nature and society have assigned to each of them."

TWO LAST WORDS

"WHEN we observe the way in which women since the second half of the nineteenth century have begun to learn masculine callings, to become active in politics, to found and lead societies etc., we can see that woman is in the process of breaking with the purely feminine sexual schema in which apparent unconsciousness and passivity play a leading role. She begins to concede something to masculine psychology by establishing herself as a visible member of society . . . This step towards social independence is a symptom even though it be only a response to compelling economic facts, and due to causes, other than the actual need itself. The courage and capacity for self-sacrifice of such women is certainly to be marvelled at, and only the blind could fail to see the good that has come out of these efforts. But no one can evade the fact that in taking up a masculine calling, studying, and working in a man's way, woman is doing something not wholly in agreement with, if not directly injurious to, her feminine nature . . . When I speak of injury, I do not mean physiological merely, but above all psychic injury. It is a woman's outstanding characteristic that she can do everything for the love of a man. But those women who can achieve something important for the love of a thing are most exceptional, because this does not really agree with their nature. The love of a thing is man's prerogative."

CARL JUNG

*Contributions to
Analytical Psychology*

"The young girl and the woman will only for a time imitate masculine manners and modes in their own development, only for a time practise masculine professions. Once these fluctuating times of transition are at an end, it will be seen that women, in these often ridiculous masquerades, have only sought to purify their nature from the distorting influences of the other sex. Woman, who lives a more spontaneous, fertile, confident life, is certainly more mature, more near to the human than man, the pretentious and impatient male, blind to the worth of that which he thinks he loves, because he does not plumb the depths as woman does by reason of the burdensome fruit of life . . . One day, to which certain signs in the Nordic countries already point, the maiden, the woman will come to her own."

RILKE

Aufzeichnungen

'CAMP OF SAINTS' BOAT INVASION HITS AUSTRALIA



Third World
on the move

THE VISION of Jean Raspail in his remarkable and prophetic novel *The Camp of the Saints*, in which hordes from the coloured Third World take to boats and invade the nations of the White World, has already materialised in Australia in the form of the Vietnamese "boat people".

Those who might have dismissed the book as fantasy now have cause for second thoughts. The reaction to the arrival of the "boat people" exactly mirrors that in Raspail's book, with White liberal politicians suppressing a 'racialist' reaction, propounding instead the "right to assist any genuine refugees" and rejecting the use of armed force.

Already small boats have brought over 1,000 impoverished Vietnamese to Australia, arriving at Darwin. Dr. Moss Cass, Labour spokesman on immigration, believes it is an organised effort. "I think it is very mysterious that so many manage to find a boat, just happening to drift by, and, having supplies and navigational skills provided, to

find their way all the way from Vietnam to Australia," he said. "It does seem that it can't be a matter of chance. There must be some considerable organisation behind it."

Mr. MacKellar, Minister for Immigration and Ethnic Affairs, has said that Australia would not take armed action, the only way to stop the "boat people" from landing. "The country had a right to assist any genuine refugees."

The latest boatload to arrive in Australia without prior announcement was at Grose Island, not far from Darwin. Its occupants are reported to have said that more were on the way.

Meanwhile, race relations in Australia are going from bad to worse. A "Community Relations" team in South Australia reported that they were told repeatedly that the best solution to the aboriginal problem would be to shepherd the aborigines to an island and bomb them. Wherever the aborigines settled, they reported, Whites objected vociferously.

• SUSAN'S PARALLEL THOUGHTS

Susan Slipman, president of the National Union of Students and Executive Committee member of the Communist party, gave a most interesting interview recently to David Nathan of the *Jewish Chronicle* (2.12.77).

Miss Slipman, as might be judged by her alignment with Conservative students during the NUS debate on permitting 'racialists' to speak at universities, is a bundle of contradictions. That particular contradiction arose, of course, purely because Zionists had quite rightly been designated as racialists too, a designation Miss Slipman wished to reverse.

Miss Slipman explained to Mr. Nathan that she didn't want "the Left to impose its will upon people . . . I don't believe in mind control." At the same time, however, she believes that those who defied the will of "the masses" under her system might have to be "re-educated". She believes that communism is desired by the people, but also admits that "more of the masses are likely to vote for the National Front than for the Communist party."

The ultimate in schizophrenia was reached, though, in her comments on Zionism. Study the following statements carefully: 1) "The NUS has no policy on the issue of whether Zionism is racist. My own opinion is that it is not." 2) "It is totally understandable to me that the vast majority of Jews see their own existence bound up with the existence of the State of Israel."

There is one area, however, where no contradiction apparently exists. Summarising the outlook of Miss Slipman, Nathan wrote: "Moses brought down the law; Marx laid down the law. The Rabbi and the Red are brothers under the dogma, representing parallel lines of Jewish thought."

Isn't that interesting?

• RUFFLING MR. REES

Few would care to hazard a guess on how many decent and genuinely patriotic men there are in the House of Commons. Two or three perhaps; possibly only one. If the latter, that one is Mr. Alan Clark.

To prove the point, who but Mr. Clark would have the outstanding courage to cross-examine the Home Secretary in defence of the National Front during a debate on public order?

Following the democratic Mr. Frank Allaun (People's Commissar for Salford East), who demanded a ban on the National Front "without further inaction", Mr. Clark was given the floor. Reports *Hansard*:—

Mr. Alan Clark: "Leaving aside all the humbug about racialism, will the Home Secretary tell the House how many members of the so-called Socialist, so-called Workers Party have been charged with violence against the police, and how many members of the National Front have been charged with violence against the police? If he does not

IN BRIEF

have those figures in his brief — the Home Office is not too keen about producing figures that it does not like — perhaps he will hazard a guess on the distinction and ratio."

Not surprisingly, Mr. Merlyn Rees was greatly annoyed by this question, which he said was "extremely foolish". Nevertheless, after some huffing and puffing, it did force him to state on record, for what it's worth: "Of course the National Front's policy is not to attack the police!"

• GLOBAL IN-FIGHTING

James Crossbow's recent article published in *Spearhead*, "Are the One-Worlders Split?" dealt with evidence of the in-fighting which is being pursued by the Rockefeller and Rothschild factions of One World internationalism. There is indeed much circumstantial evidence to suggest that a battle is being waged between these formally allied factions for control of the "new world order" they are developing.

A recent broadside fired by the Zionist faction was the attack by Rothschild controlled *Newsweek* magazine on David Rockefeller and his hyper-secret One World planning agency, the Council on Foreign Relations. Clearly something must be afoot, for hitherto the CFR was one of those organisations that nobody, but nobody, spoke about in print.

Newsweek deliberately set out to embarrass the CFR over the 'resignation' (or firing) of Bayless Manning (possibly a Zionist himself), and announced to all the world that "since the end of World War II, U.S. foreign policy has been dominated largely by the circle of influential men who belong to New York's Council on Foreign Relations. From Franklin D. Roosevelt to Jimmy Carter, every President has recruited Council luminaries . . ." The article went on to ridicule the CFR as tired and out-dated, describing it as "a kind of shadow government, a private club where ageing foreign policy mandarins pontificate over tea and cookies." Nasty!

So watch out for the next few issues of *Time* magazine, Rockefeller's rival to Rothschild's *Newsweek*. It might just blurt out something interesting.

• ONE RACE — THE BRITISH RACE

The non-existent racial differences between Celts and Saxons is one of the spurious

propaganda ploys of the left designed to support two favourite Marxist policies: racial integration and regional separatism. On the one hand it is argued that the British people historically are already a 'mongrel' race. Now most intelligent people realise, of course, that there is no racial difference whatever between a Saxon, a Viking, a Jute and a Norman, yet many such people fall victim to the false idea that there is a racial difference between a Saxon and a Celt. The same notion is used by Marxists to argue that the Celts are a separate people, a basis, therefore, of separate nationhood.

This is what the leading anthropologist Sir Arthur Keith has to say on the subject, in a passage from *Nationality And Race from the Anthropologist's Point of View*:

"I do not think a practised craniologist could distinguish the skull and bones found in an ancient Saxon cemetery in Surrey from the remains of a Celtic grave in Connemara, so much are the Celtic and Saxon types alike. Were we to dress a group of fishermen from the coast of Norfolk and another from the shores of Connaught in the same garb, I do not think there is an anthropologist in Europe who by inspection could tell the Irish from the English group. From the physical point of view, the Celt and the Saxon are one . . . As regards physical type, the inhabitants of the British Isles are the most uniform of all the large nationalities of Europe."

• 'SPIT ON THE REDS'

Incredible as it may seem, a churchman has actually made an outspoken political speech that was not an attack on 'racialism'. This particular speech, made by the Roman Catholic Archbishop of Hobart, Dr. G. Young, before a conference for Australasian Catholic parents, was in fact a fiery attack on communism!

Speaking in Melbourne about what New Zealand and Australian religious organisations see as the increasing left-wing bias of news commentators and columnists, Dr. Young said:

"The lefties — spit on them my dear Catholic people. I am an angry man because I am fighting for the truth that human life is the ultimate value."

Dr. Young denounced the way in which few "dared contradict the Marxist view of man, state, rights of the citizen and his right to private property, and that man was the plaything of economic forces." Left-wing journalists, he said, were using their positions "to influence public thinking with their own ideology."

Well, three cheers for Dr. Young. I suggest that *Spearhead* readers who are plagued in their area by those trendy ecclesiastical dupes of Marxism who think that race-mixing has something to do with Christianity, write to them about Dr. Young's statements, asking them why they too are not warning of the growing power of atheistical world communism.

RICHARD VERRALL

Technique of the 'Race Equality' Charlatans

THIS is not an article about racial differences. *Spearhead* has featured much of the conclusive scientific evidence which supports the racist case. Here I want to examine the technique, the method by which the charlatans of "racial equality" argue their case.

It is, first of all, important to understand that, in putting forward the claims of racial equality, *technique* is everything. Indeed, it is no exaggeration to say that the racial equality dogma is not an intellectual case at all; it is a *method*. This is what makes it the brother of Marxist dialectic. The racist's arguments are an intellectual case, in that they are purely and simply the modern scientific findings of geneticists, anthropologists and psychologists concerning racial differences. And the existence of these differences makes the creation of multi-racial societies manifestly undesirable, indeed harmful.

This is implicitly admitted by the multi-racists, since they feel compelled to prove the case for racial equality. Unfortunately for them, the *political* concept of egalitarian multi-racialism is not supported by the scientific evidence; and it is this absence of concrete evidence that makes technique assume such a great importance. By clever methods you have to try and undermine the credibility of the scientific evidence, or the credibility of the scientists. By clever methods you try and invent evidence; cleverer still, you pretend that science is not, after all, on their side, but on *yours*. Much of The Technique depends on language, not on *what* you say but on clever methods of *how* you say it. There are subtleties of omission, and there are subtleties of creating an emotional atmosphere.

To demonstrate The Technique, I propose to look at one publication, *Racial Differences - How Great Are They?* which illustrates them all to a highly developed degree. This publication is in fact an edition of the Jehovah Witnesses' journal *Awake!*, at first sight a strange choice to make. But in fact, though this sect may be utterly eccentric in its religious views, their 30-page publication on race is a highly articulate and polished example of the multi-racists' methodology, employing all the classic gambits and clearly written by a very clever exponent of them who is deeply versed in the equality charlatans' literature.

The very first words are an artful attempt to generate an emotive response. The article begins:

"It was 1955, at an international gathering in Nuremberg, Germany. A group of Europeans had surrounded a couple of American Blacks, visibly happy to have them. They rubbed their skin and felt their hair. Apparently they had never seen a black person before and were intrigued by the striking differences. The Blacks enjoyed being warmly accepted. Back home, however, racial attitudes had developed over the centuries to create a much different situation.

"Consider the Spencers, a black family who moved into a nice section of New York city. It was the eve of 1975. A pipe bomb came flying into their house, with the note attached: NIGGER, BE WARNED."

Now all this, of course, has nothing to

do with whether fundamental racial differences exist. It is emotive propaganda designed to prime the reader before any discussion has even started. Everybody reacts favourably to the idea of harmony, and unfavourably to violence. Thus the primary technique is to associate multi-racialism with harmony and brotherhood (racial differences are shown as being merely superficial and therefore "intriguing"), while racism is immediately identified with violence and irrational hatred. Moreover, this hatred is suggested as being nothing more than the product of "racial attitudes" which have "developed over the centuries". Already, we have been introduced to the charlatan's key concept: "*prejudice*".

Whatever may be the reader's ability to assess the various ideas he will encounter further on, he has already been put on the defensive. This is the charlatan's first weapon, and it is to be encountered particularly in all discussions of racial matters with naive and vulnerable young people.

Technique number two makes its appearance as early as the second page. This might be called the Incredulity Factor, and is a ploy to be found in all sociological writings on race. The object of this technique is to create the impression that the whole issue of racial differences is still undecided, and also, by adopting a certain tone of incredulous questioning, to suggest that the very idea of racial inequality is slightly incredible, indeed bizarre. "Really, though, can we believe in this day and age that one group of people is born superior etc. etc.?"

Our publication does it this way: "Really, how great are racial differences? Are they of such a degree that people of different races cannot live together as equals, and take pleasure in one another's company? . . . Obviously differences do exist. Skin colour and texture of hair are among the most observable . . . Yet some whites are quick to point to what they call 'more important differences'."

That passage, with its reduction of everything to the emotive, personal level, cleverly implants the idea that it is absurdly unjust for such superficial racial differences as do exist to prevent people from "taking pleasure in one another's company". After all, haven't we already been primed in favour of harmony and brotherhood? As for the "more important differences", well, their existence is open to question, attributed not to scientists but to "some whites". Another whiff of 'prejudice', obviously.

DISPOSING OF THE SCIENTISTS

But what about the biologists and anthropologists responsible for the scientific evidence of racial inequality? Here we come up against one of the charlatan's principle gambits - the method by which he undermines the credibility of the evidence and of the scientists. Here, the ploy is to associate

the latter with what is supposed to be the old-fashioned, traditional (and therefore 'prejudiced') viewpoint. This is contrasted with the progressive and therefore enlightened view of the charlatan which, though unsupported by science, appears *morally superior*.

First of all, The Technique quotes ancient encyclopaedias which, though their view remains essentially sound to this day, must be wrong simply because they are ancient. And of course everyone was 'racist' in the 1880's:

"At one time the prevailing view (*note the message there*) was that blacks are inferior as persons. *The Encyclopaedia Britannica*, Ninth Edition, 1884, said: 'No full-blooded Negro has ever been distinguished as a man of science, a poet, or an artist, and the fundamental equality claimed for him by ignorant philanthropists is belied by the whole history of the race throughout the historic world'."

Having established what the 'reactionary' viewpoint of 100 years ago was, you then go on to say:—

"Even certain men of science today (*note the incredulity*) hold that blacks are biologically inferior to whites. In 1974 a long work of authoritative appearance, endorsed by leading educators, argued in favour of this view. Of the writer, John R. Baker, *The Guardian* of April 6, 1974, said: 'He is skilled at piling up, ostensibly as data, quotations and references which, taken with the powerfully repulsive atmosphere generated by the style, would convey to any reader quite unacquainted with any 'Negrids' an impression of them as subhuman'."

That passage is an absolute gem of The Technique. Firstly, an air of amazement is affected that "even certain men of science today" could actually hold the view of 100 years ago, while at the same time it is implied that this is a minority scientific view ("certain men of science") when in fact it is the majority view. The writer referred to is Prof. John R. Baker of London University, and his book *Race* was regarded as the most complete statement of contemporary scientific knowledge on race. However, the work is described as being "of authoritative appearance", not "authoritative", you see, but only appearing to be so. Note also how the learned professor has become a mere "writer, John R. Baker", although multi-racist sociologists throughout the rest of the publication are granted their title of "Professor".

Finally, in order to rebut Prof. Baker's view, we are offered nothing more than a quotation from an unqualified journalist of the notoriously left-liberal *Guardian* newspaper, as if that were sufficient to demolish the most formidable recent work on racial science! This, by the way, is a popular technique in itself, what one might call the 'Effrontery of the Quotation'. Our *Guardian* expert, of course, is himself adept at The Technique. He describes Prof. Baker as "piling up" references, not as data, but

"ostensibly as data", whatever that may mean.

'THE BIG LIE'

Thus it is, by such slippery techniques, that the scientists advancing the facts of genetic inheritance are disposed of. The multi-racists must then address themselves to the problem of explaining away racial differences, the existence of which have not been denied, only that they are biologically inherited.

Here we confront the charlatan's main argument, that racial differences are the product of 'The Environment'. This provides a rich field for further use of The Technique.

Foremost among the ploys in this area is the Big Lie — the more brazen the better. Our publication tells us:—

"Many persons believe that the African forefathers of American blacks were savages, without culture or civilisation . . . But the facts are otherwise, as *The World Book Encyclopaedia* comments:

'Highly developed Negro kingdoms existed in various parts of Africa hundreds of years ago . . . Their capitals sometimes became centres of culture and trade. Between 1200 and 1600, a Negro-Arabic university flourished at Timbuktu in West Africa . . .'

No more eloquent testimony to the absence of scientific and scholarly support for the drivel of racial equality could be imagined than resorting for "the facts" to *The World Book Encyclopaedia*!

Some background is necessary with regard to this fantastic nonsense about mediaeval African civilisation. Such ideas were first put forward in 1903 by the mulatto Negro sociologist, radical agitator and Communist Party member W. E. B. du Bois in his book *The Souls of Black Folk*. They were then developed by politically motivated 'social anthropologists' Melville Herskovits and Clyde Kluckhohn, both of them students of the notorious fraud, Franz Boas.

Herskovits, in fact, openly admits his propagandistic objective. He wrote that his purpose was to imbue the Negro "with the confidence in his own position in this country and in the world which he must have." Whether or not this is a worthy ambition, it certainly cannot be reconciled with objective scholarship. As for the claims made by such people for Timbuktu, distinguished anthropologist Nathaniel Weyl, after reviewing the errors and absurdities in detail, concludes: "Kluckhohn's panegyric on the intellectual life of mediaeval Timbuktu is fantasy." Indeed, Prof. Hugh Trevor-Roper summed up what is known of African history in four words: "Africa has no history."

So much for those splendid African kingdoms. The object of this lie is to point out that, while Africans were once brilliant and civilised, they were later retarded by 'environmental' influences such as slavery and racial discrimination.

Our publication tells us that the slave trade "disorganised Negro culture" (see Timbuktu above), and was of a magnitude that "shocks the senses." After much detail of galley ships, lynchings and rape, it concludes: "In view of these circumstances, can one really expect blacks to do as well, on the average, as whites in educational and other achievements?"

The answer to that plausible question is another question. Why, since slavery on our author's own admission is a relatively recent phenomenon of 300 years ago, has the Negro failed to create anything throughout the whole of recorded history, not even a wheel or a plough? What was he doing in the undisturbed tranquility of central Africa for 2,000 years? After all, there was once a time thousands of years ago when Europeans and Blacks stood at exactly the same starting point in terms of civilisation. It did not fall into the lap of the Europeans as if by magic. They created it. Why didn't his African counterpart?

EXPLAINING AWAY INTELLIGENCE

It is the weakness of this argument which makes it necessary to undermine the evidence of intelligence testing (I.Q.), which has consistently demonstrated a marked inferiority of performance on the part of Blacks.

Here, the best of both worlds is sought. On the one hand, there is the devious technique of questioning the whole concept of what 'intelligence' is. Our publication quotes a professor of 'psychophysics':

"It might be held that Frenchmen are brighter than pygmies, but if you see pygmies in their natural environment making bridges out of fibre and living life successfully, you might ask what you mean by intelligence . . . The IQ test is a totally unscientific concept."

There you are — it's all relative, you see. Comparing them in their natural environment there is absolutely no difference in intelligence between the designer of the Saturn moon rocket and the pygmy fibre bridge builder. Logical, isn't it? Thus, if Mozart was 'successful' at writing and performing his symphonies, and a pygmy is 'successful' at banging a pigskin with a piece of bark, both are equally 'successful'. Incidentally, I wonder if the professor of 'psychophysics' realised that his point about how a race is fitted to its environment is actually the best argument I've heard for not introducing pygmies into sophisticated European societies.

But multi-racists want it both ways. While denying the existence of intelligence at one moment, they will tell you in the next breath that Blacks have less of it because they have been 'oppressed':—

"I.Q. test results must be considered in this context of over 300 years of oppression during which many blacks, for their own defence and survival, adopted a subservient personality."

Contd. overleaf

Of course, for a very great deal longer than a mere 300 years the Jews were arguably oppressed, deprived of normal rights and had to adopt a subservient personality. But has it retarded their intellectual capacities?

Undaunted, our publication goes on to illustrate what decent treatment can do:—

"One investigator reports that a young Mississippi black student was given instruction about taking such tests, and in six weeks he raised his IQ score dramatically."

This might be called the 'I-Hope-Nobody-Thinks-Twice-About-That-One' gambit. It is exactly the same as saying that, because Joe Bloggs improves his painting ability after six weeks' tuition, this therefore proves that Joe Bloggs was born with the same inherent gift in that art as Leonardo da Vinci.

Everything, you see, is slippery argument, nothing more than word games.

'EFFRONTERY OF THE QUOTATION'

Finally, in desperation, multi-racialists will resort to the ploy of pretending that the weight of scientific evidence is on their side, rather than that of the anti-equalitarians. This is where the Big Lie and the Effrontery of the Quotation really come into their own:—

"The weight of scientific opinion, therefore, seems to be that the lower average IQ scores of blacks can be explained largely, if not entirely, by environmental factors."

Now that is a plain, bald-faced lie, stated with all the brazenness of the confidence trickster. When, in 1955, a group of politically committed social anthropologists (not geneticists) produced for UNESCO a paper which made the same assertion, it was roundly condemned by the world's leading geneticists and physical anthropologists. One of these experts, Sir Ronald Fisher, Professor of Genetics at Cambridge University, stated:—

"In fact, I should say, that to vary conclusion 2 on page 5 (of the UNESCO tract), 'available scientific knowledge provides a firm basis for believing that the groups of mankind differ in their innate capacity for intellectual development, seeing such groups do differ undoubtedly in a very large number of genes'."

Sir Ronald Fisher and his colleagues are scientists who are expert in the relevant field of genetics. 'Social anthropologists' are not. One such person is Ashley Montague (real name Israel Ehrenberg), who is quoted

in our charlatan publication as follows:—

"There is no evidence that any people is either biologically or mentally superior or inferior to any other people in any way whatsoever."

In the light of Professor Fisher's comments, it is clear that few can rival Montague when it comes to the bold and brazen Big Lie. Students should always watch out for this technique. The principle behind it is that, the more bold, sweeping and emphatic the statement is, the more uninitiated people will be likely to believe it.

The supreme example of the Effrontery of the Quotation, however, is when our publication puts forward as a supposedly expert opinion the following statement of a certain Amram Scheinfeld:—

"Science now corroborates what most great religions have long been preaching: Human beings of all races are . . . descended from the same first man."

Again we have the utterly brazen and emphatic statement. However, Prof. R. Ruggles Gates, Professor of Genetics, tells us in his *Human Ancestry From The Genetic Point of View*:—

"The primary so-called races of living man have risen independently from different ancestral groups and species in different continents at different times."

Why, you ask, is Mr. Scheinfeld's statement the supreme example of the Effrontery of the Quotation? Well, Mr. Scheinfeld's authority to pronounce on the matter arises from the fact that he is, as our publication describes, a "science writer". And of course, "science writers" are to scientists what train spotters are to engine drivers. On the other hand, Prof. Ruggles

Gates, M.A., Ph.D., D.Sc., Ll.D., F.R.S., D.Pol.Sc., was the world's leading geneticist.

Only when I completed the research for this article did I discover that Prof. W. C. George has some similar comments on The Technique concerning the founder of egalitarian 'social anthropology', Franz Boas. Says Prof. George in *The Biology of the Race Problem*:—

"In another book, *Anthropology and Modern Life*, published in 1928, Boas says: 'In writing this present book . . . I desired to show that some of the most firmly rooted opinions of our times appear from a wider point of view as prejudices, and that a knowledge of anthropology enables us to look with greater freedom at the problems confronting our civilisation.' What is meant by 'wider point of view' and 'look at with greater freedom'? Do these phrases mean anything, or were they formulated to condition the readers' minds for acceptance of unestablished ideas? Boas and some of his followers became quite adept at formulating vague phrases and sleazy arguments to support theories that they could not support with fact. Their writings have led people to have tolerance for scientific and social concepts that are seen to be untrue when all the evidence is carefully considered."

Boas is interesting, of course, not only as the founder of social anthropology and The Technique used to propagate it, but also as the author of a deliberate scientific hoax which he hoped would provide the scholarly basis that his theories so clearly lacked. This aspect of the matter, the history of actual hoaxes and frauds perpetrated by the equalitarians, will be the subject of a future article.

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FRANTIC MULTI-RACIALISTS SEEK DESTRUCTION OF JUDICIAL INDEPENDENCE

MULTI-RACIALISTS have constantly employed the propaganda ruse that they stand for "justice, freedom and tolerance" and that their racist opponents, such as the National Front, represent the forces of "tyranny, repression and intolerance."

The treatment which the forces of multi-racialism — Parliamentarians, Race Relations Industry spokesmen, Left Wing pressure groups and most sections of the mass media — gave to Old Bailey Judge Neil McKinnon has shown that this claim is not only untrue, but the reverse of the truth.

The moment that Judge McKinnon discharged John Kingsley Read after he had been found Not Guilty by a unanimous jury verdict on a charge of "incitement to racial hatred" (under the terms of the old 1965 Race Act), all wings of the multi-racist movement formed a lynch-mob whose slogan was: "Get McKinnon!"

The multi-racists' screams of rage were prompted initially by their surprise that even under the terms of the old Race Act (which requires the Crown to prove "intent" in "incitement of hatred" cases) it is not necessarily unlawful to refer in a public speech to "Wogs, Niggers and Coons", and to the murder of an Asian youth by a half-caste Negro youth with the comment "one down — a million to go!"

But I feel that the way in which the uproar was sustained was the product of a carefully contrived strategy designed to achieve far more than the sacking or resignation from the Bench of Judge McKinnon.

The victimisation by the multi-racist lynch-mob of Judge McKinnon was intended to scare all Judges (and for that matter, all juries) who in the future may have to deal with Race Relations Act prosecutions. It was a *pour encourager les autres* exercise.

It was calculated to establish a climate of fear in which Judges presiding over future Race Act cases would be so concerned that they would not become the target of controversy in Parliament, of media character assassination and of rowdy Left Wing demonstrations, that they would not be disinterested and impartial but, on the contrary, desperately anxious to show their commitment to multi-racialism and the political objectives of Parliament which the Race Act is designed to achieve.

Is it possible that British Judges could be so intimidated that they would tend to become in cases involving political contro-

versy mere executors of the political will of the Government? One might argue that the answer is no — for unless a Judge is shown to have lost his mental grip or conducts the cases before him in a flagrantly corrupt or otherwise unlawful manner, he cannot be sacked. As a result, Judges are protected from the malice or whim of the political Establishment.

PROMOTION PROSPECTS

This might be true if all persons who became Judges did not mind if they were never promoted, did not mind if they were continually made the subject of attacks in Parliament and the media that they were "eccentric", "senile", "racist", "out-of-touch", "incompetent" and the like.

But what has to be remembered is that when a top barrister accepts the honour of becoming a Judge he takes a very substantial drop in income. Top flight QC's can earn in a few months sums which lower-rank Judges do not earn in a year.

Furthermore, there is a very considerable promotion structure within the Judicial profession and the opportunity not merely to greatly increase income but to win power, prestige and honour. What man of worth joins a profession without harbouring the perfectly honourable desire to rise within its ranks?

While it may be that the lower ranks of Judges secure advancement at the discretion of their senior brothers and not as a direct result of outside political preferment, the higher one gets in the judicial profession — as with any other public service body — the more the promotion stakes are affected by the preferences of the Government of the day.

Governments will inevitably wish to give preferment to top judges who they know have political attitudes and/or a fervent desire for further promotion which makes them responsive to the political desires of the Government.

It was not by any accident that the Labour Government picked Lord Justice Scarman to head not only the Judicial Inquiry into the Red Lion Square riots of 1974 (his main recommendation was to beef-up Labour's Race Act) but also to head the Judicial Inquiry into the Grunwick dispute. If Labour can remain in office, there is no reason to suppose that Scarman's career prospects are not bright.

But even if ordinary Judges do not have the same drive to get to the top as Lord Justice Scarman, they have the natural wish — most of them — of not wanting to be pilloried by the press and hounded by political factions. It was in respect of that quite natural human fear, as well as the quite normal wish not to do anything which might destroy promotion prospects, that the orchestrators of the anti-McKinnon campaign have had in mind.

CONTEMPT?

One might say that Judges can be protected from victimisation by Contempt of Court action. That is certainly so in theory. If the kind of actions and statements which have been directed recently at Judge McKinnon had been directed against a Judge 20 or more years ago, quite a large number of media pundits, politicians and Left Wing agitators would have found themselves committed for Contempt.

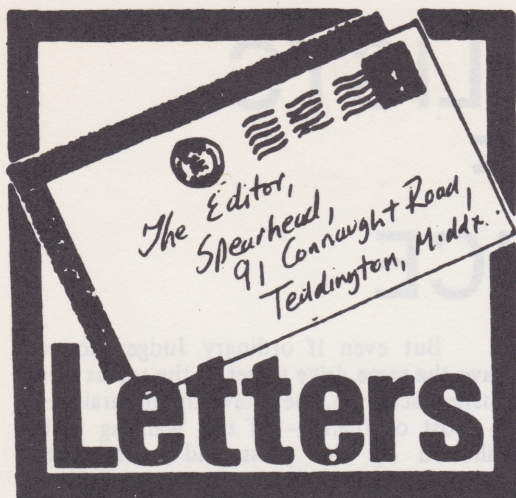
But today all those in authority who did not actually join in the "Get McKinnon" lynch-mob kept quiet for fear that the mob would turn upon them. McKinnon was left unprotected by those whose duty it was to protect him and the Judiciary. That circumstance will have had, I have no doubt, an appalling effect on the morale of Judges everywhere as they contemplate the prospect of having at some future date to preside over a Race Act prosecution.

I would go so far as to say that the net impact of all the publicity and uproar over Judge McKinnon has greatly reduced the chances of any White victim of a Race Act prosecution getting a fair trial — that is to say, a trial in which Judge and jury only have to bear in mind the facts of the particular case before them.

LYNCH MOB

But this, of course, is exactly the position which the anti-McKinnon lynch-mob set out to achieve. The purpose of each edition of the Race Relations Act was to try and stifle the expression of anti-multi-racist opinion in an organised way in the political arena. The first Race Act failed and had to be amended and then replaced because the politicians found that Judges and juries were not prepared to use the Law in such a way as to suppress those who expressed views that the Establishment did not like.

Contd. on page 20



SIR: I saw some words written in bold black letters on the inside of a railway carriage door in south London. They struck me so forcibly that I recalled them when I got home and wrote them down. How I would like to see them all over the country, for despite the double negative (which seems to give added strength) they have, I personally think, far more power and poignancy than anything the politicians have ever said. They are a cry from the heart:—

I am 20. I vote National Front. My father was a soldier in the last war. He fought the Germans to stop invasion. Now there are 5 million immigrants. I love my country. Don't nobody ever change her. Vote National Front our only hope.

Name and address supplied.

SIR: Though I am not a member of either NAFF or your own party I was shocked by the virulence of NAFF's recent attacks upon you. These people seem entirely unconcerned with all threats to freedom in our country other than those posed by a few trade unionists. They may claim not to be 'union bashers', but in my view that is precisely what — and all — they are. I would guess that about ninety-five per cent of their paper is indiscriminately anti-union, the remainder of the space being devoted to feuding against yourselves, the Red groups, and certain other Tory rightists who lack their obsession with union affairs; or perhaps vaguely suspect that there might be a few other evils abroad in the land other than those embodied by Messrs. Murray, Jones and Scanlon.

JEROME GARDNER,
Challacombe, Devon.

SIR: I have recently joined the National Front, and because I am still at school I have been subjected to anti-nationalist and left wing pressure to keep my "fascist" views from other people.

It is the policy of the school to allow pupils to conduct 'religious' services. Last year, a number of left wing pupils gave an anti-racist service, during which an attack was made on the NF.

I have, of course, been barred from

doing a service in case I 'brainwash' the other pupils.

All nationalist and patriotic literature has been banned from the school, while multi-racist and left wing propaganda is allowed to circulate freely. Teachers have insulted me, calling me such names as "fascist" and "Nazi", and I have also been personally blamed for World War II and the killing of six million Jews.

I am a sixth former. Surely I am entitled to my political beliefs without persecution from teachers whose views differ from mine?

MALCOLM ASTELL,
Diss, Norfolk.

SIR: David Irving's monumental book *Hitler's War* takes note that vital portions of

Churchill's files on Anglo-German relations have been sealed until the 21st century. In the Public Record Office, some of Chamberlain's papers dealing with events in 1939 have been sealed until 1990. And the Foreign Office file, F.O. 371/22,985 will be unavailable to historians until 2015!

It has been well said that those who control the writing of a nation's history control its destiny. There should be a public outcry for the passage of a Freedom of Information Act which, when no considerations of immediate national security are involved, would compel the release of all documents within twenty years of the events with which they deal.

PETER H. PEEL, Ph.D.,
Reseda, U.S.A.

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Stockport Express*.

PATRIOTISM IS KEY TO BETTER BRITAIN

MAY I be allowed space to reply to Mr. Peter Arnold (the prospective Parliamentary Liberal candidate for Stockport South) in view of his most misleading remarks in his recent letter ("No need for marches").

I would think he has been reading and assimilating some of the Left-wing smear leaflets levelled against the National Front and, due to his ignorance of the National Front Party policy he somewhere along the line has got so confused he does not know right from left. This is not surprising, there are many Liberals who are in the same position.

However, in case Mr. Arnold is not aware, I was beaten by only seven votes by the Liberals in the last Stockport South by-election—not such a bad performance considering that the Liberals are such an old-established party and that the National Front is so young a party, plus the fact that all the usual anti-N.F. smear leaflets were distributed all round the election area.

Nevertheless, the result proves that the public are fed up with the Lab-Lab-Con. tricks and are looking for a party that will really look after the British public's interests, and not run with anybody and make fools of themselves to keep what little power they have.

Denial

I am well aware that canvassing, leafleting and various other media are available to publicise a party. However, many so-called independent media are so biased and so Left-wing that it is very rare to see any support for the Right wing.

The Liberal party are already a laughing stock and the Labour party are in disrepute with their so-called Labour Party political broadcast.

It is here that we have a typical example of bias and denial of freedom of speech, when a lawful democratic party is denied the right to reply to a most unwarranted, scurrilous attack because they see that many of their supporters are leaving their party to join the N.F.

Regarding our slogans that the NF stands for British (born and bred) democracy and freedom, this is perfectly true.

However, Mr. Arnold, I have seen some of your Liberal

stickers reading "For a more colourful Britain join the Liberals."

Pride

From my own point of view I would like to see Britain more colourful—with a mass of Union Jacks and a return to patriotism.

I would hasten to add that had your other correspondent, Elizabeth Pullin, been at the National Front Remembrance Parade at the Cenotaph in London it would have given her a tremendous feeling of pride to see 10,000 men, women and children in the N.F. march.

Perhaps if she had seen all the war medals in evidence on N.F. members she would possibly change her mind about having a good laugh at our marches.

Had it not been for these self same people that she wishes to deride, she might not have been here to laugh.

D. J. WARBURTON
National Front prospective
Parliamentary Candidate,
Stockport South.

Trouble shooting

A PS to the GHD Trial

I note that Mr. Kingsley Read tried to impress the Court during his recent Old Bailey trial with a notion of what a moderate chap he was at heart by saying that he had left the National Front on account of its "Nazi and Fascist views" and because its leadership was "too dictatorial".

A reasonable enough ploy for him to have adopted, bearing in mind his predicament, but it was, like so many of the Gypsy Horse Dealer's statements, not the truth.

Newcomers to the NF and other readers of *Spearhead* unaware of Mr. Read's history should be advised that he joined the party in October 1972, and was active on its behalf first as Chairman of its Blackburn Branch, then as the NF Lancashire Regional Organiser, then as a member of its governing body, the NF National Directorate, and finally, from October 1974, as Chairman of the party until he resigned from it on 1st January, 1976.

Are we to assume that Mr. Read was so unastute politically that it took him more than three years, including more than a year and a half as Chairman of the party, to come to the (incorrect) conclusion that the party was "Nazi and Fascist"?

His real reason for resigning had indeed something to do with "dictatorial" acts.

He, along with some supporters on the NF National Directorate, attempted to expel from the party a number of his colleagues with whom he disagreed. They took him before a British Judge in the High Court who ruled that Read had behaved in a "high-handed, unconstitutional and therefore unlawful manner" and that he had "usurped the power of the NF National Directorate."

This Court action deprived him of his control over the NF and that was the sole reason why he and a few friends resigned from it and formed the National Party of the United Kingdom, which broke up last year.

On the subject of Read's ploys, rumour had it prior to his Old Bailey appearance that he proposed to try and persuade the jury that his "One down - a million to go!" remark had no racist overtones but was in fact a clear reference to his capacity for alcoholic beverages.

As a final note on the demise of the NP, I hear that after the GHD left that organisation to form his own new party the two remaining NP organisers, Mike Lobb and Gordon Brown, were so distressed at being left all alone at their Croydon headquarters that they implored Read to rejoin the NP

and merge his new party with it.

This Read agreed to do on condition that he and a few of his drinking pals were co-opted by Lobb and Brown onto the NP Executive. This Lobb and Brown did. Whereupon Read got himself elected as Chairman of the NP and in that capacity proposed a resolution that the NP become re-named as the "Democratic National Party" and that its Head Office and all party assets be removed to Blackburn, his home town!

Immediately after this resolution was carried, Read and his pals walked out of the old HQ building in Croydon carrying all the duplicators, typewriters, files and other items of office equipment that they could find, and have not been seen by Lobb or Brown since!

Tee-hee!

Lobb and Brown are still trying to puzzle out how as a result of this "merger" they now find themselves with an HQ building, but without a party to go with it, or even a typewriter to write letters of resignation on!

Read, however, had been a bit too clever by half for while he had secured a party - to be more precise, a party name - plus a few items of office equipment, he left himself and his 'organisation' without any known address. Consequently he has been totally unable to capitalise on the publicity he won as a result of his Old Bailey court victory. Nobody knows where to write to him!

As a result of that fact, and because quite a large number of newspapers have described him simply as "a former Chairman of the National Front", I am pleased to be able to report that the massive publicity which followed his acquittal has led to a flood of recruits to the NF, despite his efforts to use his trial as a platform to defame us.

So all's well that ends well!

Tory "Anti-Immigration" Farce

There can be no doubt that there are strong pressures being exerted within the Conservative Party to make the party adopt an "anti-Immigration" line during the campaign leading up to the next General Election. According to the *News of the World* of 15th January the Conservative Party has actually decided on this course.

Other papers indicate that such a policy has not yet been decided upon, but that a backroom policy review group has been "secretly" working on proposals for an

anti-Immigration formula, and that their proposals are to be released to co-incide with the publication next month of immigration figures which are expected to make grim reading.

It is quite clear that the rumours concerning the alleged proposals of this policy group have been deliberately leaked in order to allow the Tory leadership to test the water of public and press reaction before officially committing themselves one way or another.

The factor which will be decisive in determining whether they adopt the proposals of the policy committee will be the trend of the public opinion polls in relation to the imminence of the next General Election.

The Tories have not forgotten the lesson of last year's Stechford by-election where, through the use of a totally cynical anti-Immigration campaign, they managed to seize that Birmingham constituency from Labour. The only "unpleasant" outcome of that victory were the allegations that the Tory party had "exploited racist sentiment", resulting in the smarmy young victor needing to do a lot of kissing black bums in public.

Last year the Tories were riding high in the public opinion polls, and this evidence of their popularity was reflected in a series of startling by-election victories - including in former Labour constituencies with no Immigration problem. Thus if the General Election had come last year the Tories would not have needed to adopt at a national level "anti-Immigration" policies.

But during the past few months the Tories' standing in the public opinion polls has declined and a General Election looms, and so they might feel compelled to "play the anti-Immigration card" to avoid the possibility of Labour pipping them at the post.

Such a development might not cut much ice in traditional Labour constituencies with no Immigration problem which the Tories either won in by-elections last year, or could have won had there been a General Election. But it might make all the difference in the world to their chances in constituencies like Stechford where Immigration is a factor.

The very fact that it is obvious that the Tories regard an "anti-Immigration" stance simply as a "card to play" and not as a fundamental matter of principle to be advocated in fair weather and foul, shows how utterly corrupt the Conservative Party is.

N.F. NEWS ROUND UP

NATIONWIDE GROWTH VITAL TO GENERAL ELECTION CAMPAIGN

The National Front's aim to fight over 300 seats at the next General Election depends as much on the establishment nationwide of new Groups of the party as it does on the strength of existing Branches and Groups.

In the past twelve months good progress has been made in the setting up of active new Groups in constituencies not previously covered by a unit of the National Front.

In the **South-West** (Devon and Cornwall), now a separate Region with dedicated Bodmin Organiser **Nigel Hedger** appointed Regional Agent, two of the five Cornwall constituencies are covered by an NF unit. Bodmin Branch, the first NF organisation in Cornwall, recently helped form a **Falmouth & Camborne** Group in that constituency. **Torquay** Group, reformed recently under go-ahead Organiser **Don Spry** plans to fight the Torbay seat of Tory MP and Bilderberg member Sir Frederick

Bennett. Membership growth in the Plymouth area, recently visited by John Tyndall amid considerable publicity, may lead to the formation of a new Group in **Tavistock**.

In **Wales** there has been a new upsurge in membership recruitment and party growth. Many new members are being won to the newly formed **Carmarthen Group** by hard-working Organiser **Ronald Davies**. The Group aims to fight the Carmarthen seat at the General Election. Other new Groups formed in Newport and Vale of Glamorgan, joining the existing strong Branch at Cardiff, have required the formation of a new **Wales Region**. Appointed Regional Agent is former Cardiff Organiser and NF loyalist since her teens, **Clare McAllister**.

In the **East Midlands**, the largest of the NF Regions, there has been an impressive growth in new units covering new constituencies. Groups in **Northampton** and **Wellingborough** are recruiting many new members as a result of hard work by local activists and the help of the nearby dynamic Group of North Bucks. New Groups have also been established in **Kettering**, **Ilkeston**, **Mansfield** and **Ashfield**, a new Group based on Worksop covering Joe Ashton's seat of **Bassetlaw**, and **Horncastle** in Lincolnshire, based on Mablethorpe and Skegness. Much

of the work in developing the East Midlands is due to Regional Agent **Colin Bayliss**, Regional Organiser **Bob Vickers** and Nottingham Branch Organiser **Brian Peacock**.

Other recently formed Groups of the NF include (West Midlands) Worcester; Halesowen & Stourbridge; Redditch; (Yorks & Humberside) Barnsley; Darlington; Grimsby; (Lancs & Cheshire) Rochdale; Rossendale; Crewe & Nantwich; (Hertfordshire) East Herts; (Surrey) Camberley.



CLARE McALLISTER

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ACKNOWLEDGEMENT

The Editor regrets that, in his article in last month's issue, "The Statistics Behind That Broadcast," we omitted to credit the excellent statistical research to Mr. Sid Chaney of the NF National Elections Department.

NATIONAL FRONT HAVE CANDIDATE FOR TORBAY SEAT

THE National Front's top priority in South Devon is to put up a candidate against Tory MP Sir Frederic Bennett at the next General Election.

That was the message given to 30 members who attended the first monthly meeting of the Torbay branch in Torquay last night.

Labour to fight Torbay Fascism

TORBAY Socialists are all set to fight the spread of the National Front.

They are going to form an anti-Fascist alliance.

"We will do all in our power to warn people of the terrible dangers of allowing Fascism to spread unopposed," says Mr John Stone, secretary of Torbay Labour Party.

Local organiser Mr Don Spry told them: "We have a candidate. We have money and we have the enthusiasm. I believe we can make an impression in the resort."

The Front begin their activities in Torbay with a door-to-door leaflet campaign next week.

The branch hope to form a small group of sympathisers in Paignton, which will be the first area to be concentrated upon.

Mr Spry said he was encouraged by the number of people who had turned up for the first monthly meeting.

Officers elected were: Chairman, Mr P. Matthews; secretary, Mrs J. Spry; treasurer, Mr B. Loder; officer in charge of elections, Mr B. Townsend.

The usual reaction: NF progress and mindless Labour party hysteria

National Headquarters & Clubhouse

LET'S MAKE IT £40,000!

Incredible! Through your investments, loans and donations you've taken our Building Fund over the £30,000 target figure to no less than £37,000! So don't let's stop now. In the time that's left before the NF moves its headquarters, let's raise even more money. Let's top that Fund to £40,000!

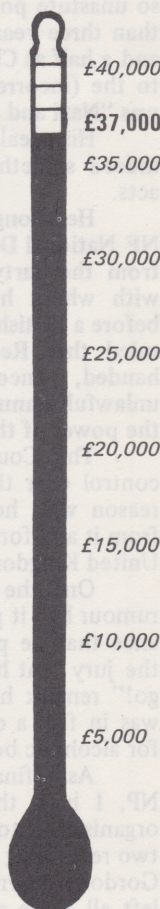
Fortunately, there is still a little more time before the party has to move to a new office in central London. But we shall be in those offices sometime in the spring.

More money will help us, not only to buy, but to buy without leaving our Fund penniless. We need more money to spend on office equipment, decoration, and equipment of the clubhouse. All told, we will have to spend thousands on those items, over and above the purchase price.

For this reason we are setting a fresh target of £40,000 over the next month or so, and if we exceed that, we'll set an even higher one!

From now on, it's all down to loans and donations. We are also promoting a new scheme to raise nearly £2,000 in one week. Every Branch or Group can write a cheque for a fiver and not notice it. So within one week of the appearance of this issue of **Spearhead**, we want £5.00 from every Branch and Group throughout the country!

It's your Headquarters and it's your Clubhouse!



YNF launches Anti-Communist Counter-offensive

At a press conference in Caxton Hall in London this month, the NF's youth organisation Young National Front launched the first missiles in their anti-Communist counter-offensive in schools.

Announced to the press was the publication of two new items of literature, a leaflet entitled *How To Spot a Red Teacher* and a comprehensive booklet called *How To Combat Red Teachers* (20p).

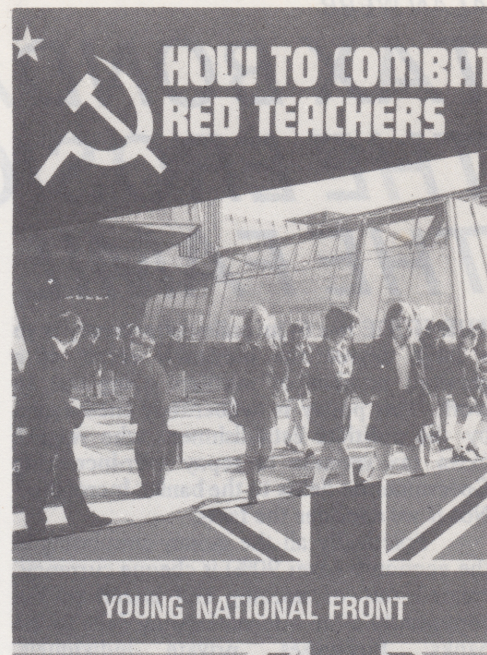
The booklet describes in detail the kind of arguments on a variety of topics (British history, sociology, economics, race and communism) which school students are likely to hear put forward in the classroom by Marxist and extreme left-wing teachers. The booklet describes not only the kind of anti-British and pro-communist arguments which pupils are to look out for, but exposes their fallacies and shows, with reference to a reading list, how these arguments are to be countered. The leaflet is a condensed version of the themes of the booklet.

YNF members at the press conference, including 16 year old editor of *Bulldog Joe*

Pearce, explained to journalists that the campaign was a method of resisting the invasion of the classroom by politics which has already taken place as a result of the activities of Marxist teachers. Since left-wingers were abusing their positions as teachers to brainwash their pupils with political propaganda, young NF activists felt it essential to counter their activities so that pupils could hear the patriotic, anti-communist case. YNF members explained that infiltration of the teaching profession, particularly in urban comprehensives, by Marxists and members of extreme Trotskyite groups was growing throughout the country. Counter-action by patriotic pupils was essential if Communism was not to completely swamp many schools.

NF Publicity Officer Martin Webster told journalists that hundreds of thousands of the leaflets will be distributed to pupils outside schools by YNF activists in the coming months.

Meanwhile, the campaign launched by the Young National Front against the crude race-mixing propaganda films produced by



The new YNF booklet

the ILEA for showing in schools, has already achieved success.

The *Daily Mail* reported that schools in the London Borough of Hackney, as a result of the row first sparked by the YNF campaign, would not be showing the films as they were too "controversial". The Education Correspondent of the *Daily Telegraph* also reported the YNF campaign, and revealed that the ILEA, as a result of the furore, was advising teachers to personally vet the films to judge their suitability for showing in particular schools. The YNF, however, has stated that this is totally inadequate and that the campaign against the films, which depict inter-racial marriage and the birth of a half-caste baby to a white girl, must be stopped. A demonstration by YNF activists was held recently outside the ILEA Television Centre to protest against the showing of the films.

NATIONAL FRONT IN ACTION



A SOUND DOCUMENTARY. 60 mins. Price: £2.00 inc. p&p Stereo/Mono Cassette recording of the 1977 Annual Conference of the National Front at the Royal Garden Hotel in London.

Speakers include NF Chairman John Tyndall, Andrew Fountaine, Martin Webster, Richard Verrall, Andrew Brons, Paul Kavanagh and others.

These extracts from speeches given at the NF Annual Conference on October 15th, 1977 include comment on economic policy, propaganda, election strategy, Race Relations legislation, law and order, defence, immigration, Rhodesia and the establishment of the Young National Front.

The recording also includes excerpts from the sound-track of the documentary film *Action 77*, featuring live sound of the Lewisham march on August 13th. Commentary by James Macintyre.

Available from: N. N. Tapes, Folio JM/100, Royal Mint Chambers, 37a High Street, Canterbury, Kent, CT1 2RY.

National Front News

Editor: Martin Webster

A broadsheet published monthly in support of the National Front. Subscriptions only for 5 copies or more. 12 issues of 5 copies, £4.44.

Reduced rates for bulk supplies given on request. Send 12p for sample copy now.

SPEARHEAD FUND

Money over and above normal income from sales is needed to build up SPEARHEAD.

Your help would be greatly appreciated. Please make out your postal orders or cheques to Spearhead, and send them to: 91 Connaught Road, Teddington, Middx.

TAX BONDAGE AND THE EROSION OF THE FAMILY

THE HUGE rise in juvenile delinquency is to a large degree the inevitable result of a growing number of mothers going out to work. This policy is deliberately encouraged by the political Establishment who require extra tax revenue to repay ever-increasing Governmental debts to the banks. Incredible? Not if we consider the facts.

Practically all the money circulating in the economy (over 90%) is cheque currency, created out of nothing and issued to the community as an interest-bearing debt to the banks. Businesses, private individuals, municipal councils and most important of all, the Government itself, are all in debt bondage to the banks. There are only two ways the Government can obtain money to repay bank loans with interest: by borrowing more debt money from the banks or by increasing the taxes. As we know to our cost, the Government does both.

Because the nation has surrendered its sovereign prerogative over the issue of money, all forms of taxation must in the long term increase, inevitably and remorselessly.

Income tax is only one form of tax. Others have been invented over the years until now human ingenuity itself is taxed to devise more ways of grabbing the income from those who earn it. We have had customs and excise duties, land tax, company tax, value added tax — all have reduced the living standard of every man, woman and child, thereby attacking the personal freedom of the whole population.

Income tax deductions, such as those introduced by Healey, are only short term measures. With more and more tax revenue required to repay bank loans plus interest,

the political Establishment have been forced to take the following decision: if we cannot increase income tax any further then we must increase the number of workers who pay income tax. Hence the anti-social policy of encouraging more married women to seek employment through the device of the Sex Discrimination Act.

In the lower and middle income brackets it is now the rule rather than the exception for the mother of the family to get a job, once her children are old enough to go to school. Good money is offered, and often no great skill or previous experience is required. The prospect is tempting to any woman. In many instances, if the mother did not work then the family would be poverty stricken.

IMPRESSION OF UNWANTEDNESS

But what happens to the children? When they return home from school shortly after 4 p.m. there is no mother to greet them. So they order their own lives. Possibly they will roam the streets with dubious companions and get up to all kinds of mischief. The mother does not arrive home until well after 5 p.m. and is hard put to it to prepare the evening meal and perform the domestic chores left from the morning. She is in no mood, nor has she the time, to attend to the problems of her children. How easy for the children to gather the impression of unwantedness and make their own lives as much away from home as possible. Thus is the family unit eroded and the seeds of delinquency sown.

Because of heavy taxation many young couples just cannot afford to have

any children at all. Both must earn a wage so that a decent standard of living can be maintained.

So we see how confiscatory taxation strikes at the very foundation of our civilised society — the family.

The average Briton, ignorant of the facts about money creation, takes the attitude that punitive taxation is a necessary evil. He growls about it, adjusts his mode of life to it, and submits. That would be a logical enough attitude if taxation to the point of confiscation were necessary, but it is not. It is imposed upon us by the power of money subordinating the power of Government and the sovereign prerogative of the nation.

FRANTIC MULTI-RACIALISTS SEEK DESTRUCTION OF JUDICIAL INDEPENDENCE

Contd. from page 15

As it would be politically impossible (at this stage of the game) to pass laws which simply rendered the existence of racist organisations unlawful, then it is clear that the only way the multi-racialists have a hope of achieving that self same objective is to secure, by any means, successful prosecutions under the Statutory instrument available to them.

But so far, the innate sense of fair play of ordinary British juries, and the political independence and love of justice of the average British Judge have been the stumbling block of the multi-racial tyrants.

Therefore the public (i.e. potential jurymen) have got to be propagandised and morally intimidated, and above all Judges have got to be bullied and intimidated. This is what the anti-McKinnon furore was designed to do.

If the campaign works; if Judges are bullied into being simply executors of the political will of the Government, then the British people have lost their most valuable protectors. We will have nobody to turn to to secure Justice — and without Justice the expression "the Rule of Law" would simply be the Parliamentary tyrants' euphemism for "My Will Be Done!"

FIND OUT ABOUT THE NATIONAL FRONT

Send 20p for information pack.

To: NATIONAL FRONT
91 CONNAUGHT ROAD
TEDDINGTON, MIDDLESEX.
(Tel. 01-977 2452)

Name

Address

I enclose